



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT(S): Masanori Iwasaki

OLD DOCKET NO.:

P99,0922

NEW DOCKET NO.:

09792909-4267

SERIAL NO. 09/362,058

GROUP ART UNIT:

2613

DATE FILED: July 28, 1999

EXAMINER:

Richard J. Lee

INVENTION: "THREE-DIMENSIONAL IMAGE-CAPTURING APPARATUS"

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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NOV 12 2004

Technology Center 2600

AMENDMENT "H" ACCOMPANYING RCE

S I R:

This Amendment "H" accompanies an RCE and is filed in response to the Final Office Action of August 4, 2004. Please reconsider the application in view of the amendment and remarks presented below.

**SONNENSCHN, NATH & ROSENTHAL LLP**

8000 Sears Tower
233 S. Wacker Drive
Chicago, IL 60606
312/876-0200

APPLICANT(S): Masanori Iwasaki ATTORNEY DOCKET NO.: 09792909-4267
SERIAL NO.: 09/362,058 GROUP ART UNIT: 2613
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SIR:

Transmitted herewith is an amendment in the above-identified application.

Additional claim fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADL FEE
TOTAL CLAIMS		MINUS		--	() X 9.00 () X 18.00	0.00
INDEP. CLAIMS		MINUS		--	() X 39.00 () X 80.00	0.00
Application amended to contain any multiple dependent claims not previously paid for.				() YES (X) NO	() \$135.00 () \$270.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	

- Applicant petitions the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated _____ for _____ months so that the period for response is extended to _____.
- The Commissioner is hereby authorized to charge the amount of \$_____ for the one-month extension fee to the Applicants' Attorneys' Credit Card. Form 2038 is attached.
- A check in the amount of \$_____ is attached to cover the additional claim fee.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 19-3140. A duplicate of this sheet is enclosed.
- When phoning re this application, please call 312/876-8000 - Ext. 2606.

SONNENSCHN NATH & ROSENTHAL LLP

DATE: November 4, 2004

BY Christopher P. Rauch (Reg. No. 45,034)
Christopher P. Rauch**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 4, 2004.

Christopher P. Rauch
Christopher P. Rauch